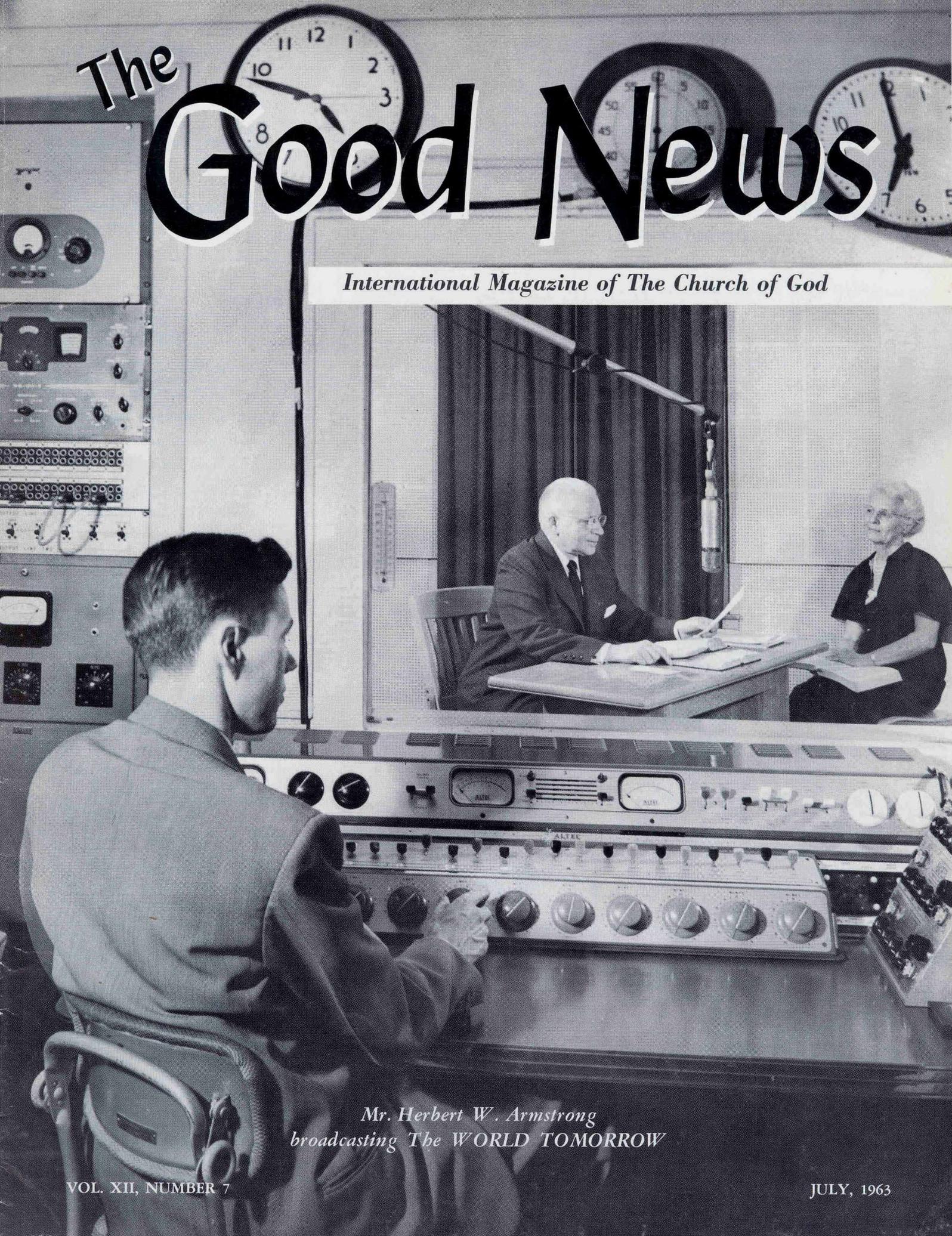


The

Good News

International Magazine of The Church of God



*Mr. Herbert W. Armstrong
broadcasting The WORLD TOMORROW*



More About Our Cover . . .

Mr. Herbert W. Armstrong is pictured here as he broadcasts *The WORLD TOMORROW* program from the beautiful and modern studio at Ambassador College in Pasadena. Mrs. Armstrong sits by his side as she often does during the broadcasts. Mr. Norman Smith, director of the radio studio sits at the controls. Mr. Smith then directs the production of scores of tapes every day to be sent around the world where over 20,000,000 listeners every week hear God's Truth being proclaimed to the world by more than 23,000,000 watts of radio power per week.

What our READERS SAY . . .

Minister Discourages Study

"I just received my Correspondence Course, I thought with four children and all the work one has to do, I'd never find time to work with it and study to get the most out of it. The minister tried to discourage me from taking the Course as he thought it went too deep for me to understand. It just seemed that the more people tried to discourage me the more determined I was to take it. I challenged myself to try it and find out the truth. I know now that I would have been very disgusted with myself if I had let the Word of God slip through my fingers."

Woman from Maryland

• Look for an article coming soon on how you can make the most of your Ambassador College BIBLE CORRESPONDENCE COURSE.

Father Teaches Family

"Mr. Armstrong, I realize that I shouldn't try to teach people that are unconverted and should only be able to give an answer from God's Word if questioned, but is it right to teach my own wife and children from my Bible CORRESPONDENCE COURSE? I am doing this now and I hope I am not wrong in it."

A Father from Tennessee

• It is not only a father's privilege to instruct his family concerning God's laws, but his responsibility. The Correspondence Course provides an excellent study outline.

Popular Among Students

Your PLAIN TRUTH magazine is now gaining acceptance among our students in this city (Quezon City); in fact, I am among those who believe that your publication deserves serious consideration. Please send me a copy of the past months' issues and a copy of each of your succeeding issues."

Young Man from the Philippines

Ignorantly Sure

"I thank you for having sent your magazine to me for the past months, but I do not care to receive it any longer, so please discontinue sending it to me. I am a member of the Methodist Church and one of the many reasons I am is the fact that I have many ways to look at beliefs and I can believe what I choose to. Your arguments on the Sabbath are similar to those on Baptism and other points. You said, 'And, further, nowhere in the Bible does God tell us to celebrate the day of Christ's resurrection!' And Jesus said, 'For the Son of Man is sovereign over the Sabbath' (Matt. 12:1-8). I believe that God does not condemn us for worshipping him on Sunday, nor favor you for Saturday worship. Methodists worship on Sunday according to the New Testament. The Old Testament cannot confirm the present day Sabbath."

Lady from Ohio

• Amazing how many people will stake their eternity on totally unproved personal assumptions!

The Good News

International magazine of
THE CHURCH OF GOD
ministering to its members
scattered abroad

VOL. XII

NO. 7

Published monthly at Pasadena, California.
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change in your address. Please inclose both old
and new address. IMPORTANT!

The MIRACLE of RADIO

The explosion of technological knowledge in this end time has been PERMITTED by God. But the science of radio was GUIDED by God—to provide the open door He promised His Church. Read the inspiring facts in this article.

by John Edward Portune

TAKE A LOOK at the world you live in! Fantastic, isn't it! Yet we think it is normal—natural. It is almost unbelievable that jet airliners, hydrogen bombs and space travel could be as common to us as baseball and barbershops were to our grandparents. The *incredible* is the everyday to you!

As a result, one of the most vital miracles God has ever performed for His people—the miracle of RADIO—goes totally unnoticed.

You will be amazed to see how God intervened time and again in world affairs to open that door for you, and kept it open. It is the story of PROPHECY IN ACTION—the crucial OPEN DOOR promised to God's people for the latter days (Rev. 3:7).

Experts Blind

It all began in 1912. Almost overnight radio changed the face of worldwide communication.

Experts were excited!

It was *marvelous*, unbelievable—a man able to talk to the other side of the world. The prospects were FANTASTIC!

But unable to even guess that God had greater designs on their new toy, the experts soon became worried. All they envisioned for radio was a means of *private* communication—a wireless telephone. But for reasons far greater than they knew, radio was *not* private. Even the simplest receiver permitted almost anyone to eavesdrop. *Man's* plans were not going well.

What they could not see was *God's* plans and purpose for radio—an open door to reach millions, not just a few.

It took a tragedy to awaken them. On April 14, 1912, the "unsinkable" TITANIC struck an iceberg in the North Atlantic and carried 1,513 to their death in freezing winter seas. But for the first time in history radio was on hand. Had not the TITANIC been equipped with "one of the newfangled

wireless sets," additional hundreds would have perished.

Horrible as the accident was, it propelled radio into the limelight of public attention. As a result, David Sarnoff, now president of RCA, finally saw the light. He wrote the following to the Marconi Company in August, 1915—today these words are a legend in radio.

"I have in mind a plan of development which would make radio a *household utility* . . . The idea is to bring music into the home by wireless.

"The receiver can be designed in the form of a simple 'Radio Music Box' . . .

"The box can be placed on a table in

the parlor or living room . . . and the transmitted music be received perfectly when transmitted within a radius of 25 to 50 miles. Within such a radius there reside *hundreds of thousands of families*; and . . . all can simultaneously receive from a single transmitter . . ."

It seems strange living in a world surrounded by radios awakening us in the morning, tranquilizing us on the freeway, and jangling our nerves from the pocket of every passing teen-ager, that the experts of 1915 could have been so blind to the REAL purpose of radio.

Radio was NOT developing by acci-

Mr. Garner Ted Armstrong pounding home a point for twenty million listeners!



dent; it was being *carefully planned* by the unseen hand of God—prophecy was ON SCHEDULE.

Crucial Beginning

Commercial broadcasting as we know it today did not begin in 1915, though. It was not until as late as November 20, 1920, that radio station KDKA made radio the household utility of David Sarnoff's dream. Their broadcast of the Harding-Cox election returns got the public interested.

It would *seem* that this date was accidental—why not a year or two later?

After all, even by 1920 radio was still a poorly developed, squawking infant—barely able to stand on its feet. Most people thought of it as "the obnoxious, howling black box in front of hardware stores." Many thought that the engineers should have developed it a little more before they let it out of its cage. But radio became popular precisely in 1920 for an *important reason*.

Writing in *Scientific American*, reveals why it *had* to begin then!

"... *strange to say*, the radio broadcasting did not start too soon. It is their combined opinions that if it had not started when it did, *we would not have gone as far as we have*." (Emphasis ours throughout article)

Did you catch the significance? God

had to *cause* radio to begin just in 1920 to have it ready in time for the use of His Church to fulfill the commission of Matthew 24:14.

On that December Sunday morning in 1934 when Mr. Herbert W. Armstrong stepped for the first time before the microphone of little 100-watt radio station KORE, *radio was ready—but not BEFORE that time!* Radio had been in operation only since 1920—just *fourteen* years before The WORLD TOMORROW! BUT, "Regardless when broadcasting began, its *social* importance could not begin to develop *until there were listeners . . .*" (Ernest la Prade, *Broadcasting Music*).

Now notice Graph Number One. Note the date 1934. *Not until that year was there a listening audience of any size at all!* Radio had begun just in time to provide an audience *when it was needed*. But there is more to the matter of audience.

A Trained Audience Needed

Just having listeners is not enough by itself. If someone is to remember what is said he must be both *interested* and *educated* enough to understand. In other words a *trained audience* was needed—God knew it.

The following two quotes clearly show God's hand in bringing this very

thing to pass. Note how *crucial* and *significant* 1934 was—the date of the beginning of the Philadelphia Era of God's Church.

"From 1920 to 1934 listeners . . . *cared little what they heard*, so long as they could identify the station that transmitted it" (Ernest La Prade, *Broadcasting Music*).

"In the period from 1934 through the Second World War radio *news* established itself to such a degree that the National Broadcasting Company, for instance increased the total number of its *news programs* from 2.8 per cent . . . in 1937 to 20.4 per cent in 1944" (*Radio News Writing*, W. F. Brooks, McGraw-Hill Book Co., New York, 1948).

Can we be so blind as to assign such *perfect timing*, such obvious PLAN-NING to the random whims of time and chance? Or do we see the hand of God at work?

The American System

"These HORRIBLE commercials!" cries the frustrated TV or radio listener of today. "Who can stand them?" Raucous? Yes. Obnoxious? Yes. But, strangely, necessary!

As much as you might enjoy unleashing a torrent of invective against the jangling jingles and bombastic bedlam flooding into your living room, commercials are an *essential part* of God's Plan for radio. And why? Let's look at the amazing record.

Broadcasting financed by advertisements or commercials is *unique* in the world. Early in the history of radio the system was *not even considered* as practical. Most tended to favor broadcasting done by the government and supported by a tax on the listeners. Even today *this system* is being used in most areas of the world.

But why do WE have commercials?

Without commercials there is no money to finance broadcasting. Without financing, the *government* would support it by taxation. With government broadcasting there is *control of programming*. With control of programming *there would be no WORLD TOMORROW program on radio*.

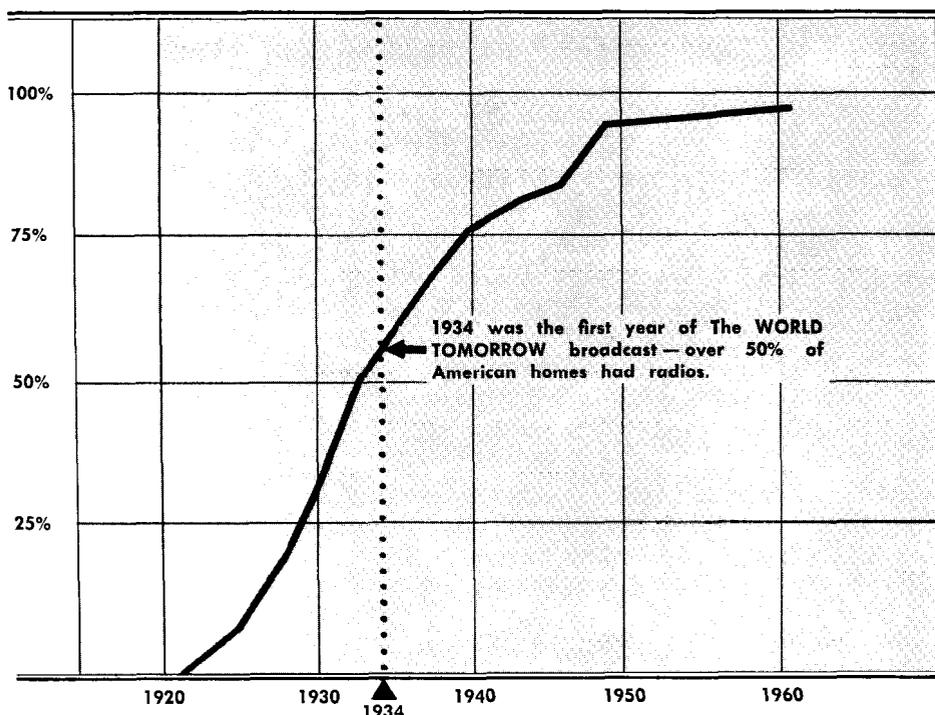
The American system of commercial broadcasting actually came about through an amazing set of circumstances.

It was planned to work out that way.

God's Plan—Man's Disorder

Within a few months from its beginning in 1920, commercial broadcasting became a smash hit. Everyone wanted to get into the game. The field was *(Please continue on page 23)*

Percentage of American Homes With Radio



When The WORLD TOMORROW broadcast began to thunder God's Gospel around the United States—OVER HALF of all American homes had radios. By 1950—when God's Work began to take gigantic strides in broadcasting—OVER NINETY-FIVE percent of American homes had radios. How clear and miraculous!! God had laid the groundwork BEFOREHAND, so that when the time came—the means to broadcast would be available.

A JOYOUS PENTECOST

Thousands of brethren around the world rejoiced during recent Pentecost Festival. And THREE more ministers have been ordained!

by Roderick C. Meredith

“AND WHEN the day of Pentecost was fully come, they were all with one accord in one place” (Acts 2:1).

There is UNITY and LOVE in God's Church. God's people certainly are with *one accord* in observing His commanded Festivals. The annual Festivals always bring this out and it seems that God just POURS OUT His Spirit and inspiration during His Holy Days! *This recent Pentecost was certainly no exception.*

From God's ministers over the United States and around the world,

here are reports of the greatest Pentecost observance in modern times.

Pasadena and Big Sandy

Over 2500 happy people met in the beautiful Pasadena Civic Auditorium on the Day of Pentecost with our Pasadena Headquarters Church. After regular Sabbath services in each local area the preceding Sabbath, all the brethren from the Southern California area journeyed into Pasadena for services Sunday night and all day Monday, on the Day of Pentecost itself.

The voice of The WORLD TOMORROW broadcast—Mr. Garner Ted Armstrong—gave the main message on Sunday night and the final message on Monday afternoon. Dr. Herman L. Hoeh presented the main sermon on Monday morning—with Mr. Leroy Neff, Dr. Clint Zimmerman and Mr. Arthur Mocarow bringing the sermonettes during the three services. The theme for the Festival was, of course, the POWER of the Holy Spirit to *change human nature*—and the *meaning* of the Day of Pentecost itself.

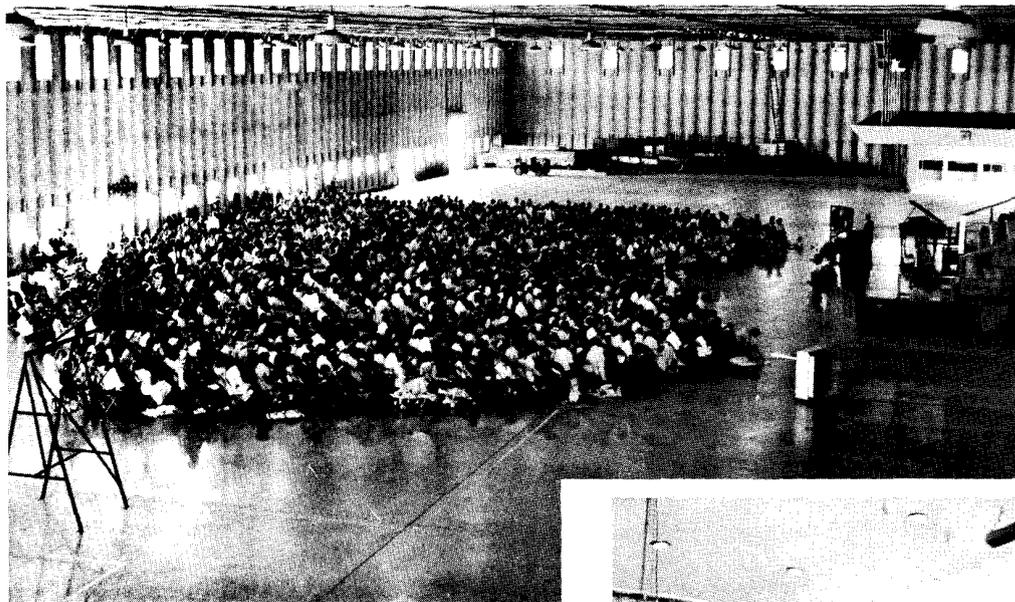
The weather had been cool and damp

The large Pasadena congregation overflows the outdoor dining facilities on the college tennis courts—this Pentecost.





ABOVE: This shows the Festival being observed in Bricket Wood, on the college grounds in England. Notice the lovely cedars of Lebanon to the left of the main college building—the Richard D. Armstrong Memorial Hall. BELOW: Nearly two thousand people look like a small crowd in the big Tabernacle at Big Sandy, Texas.

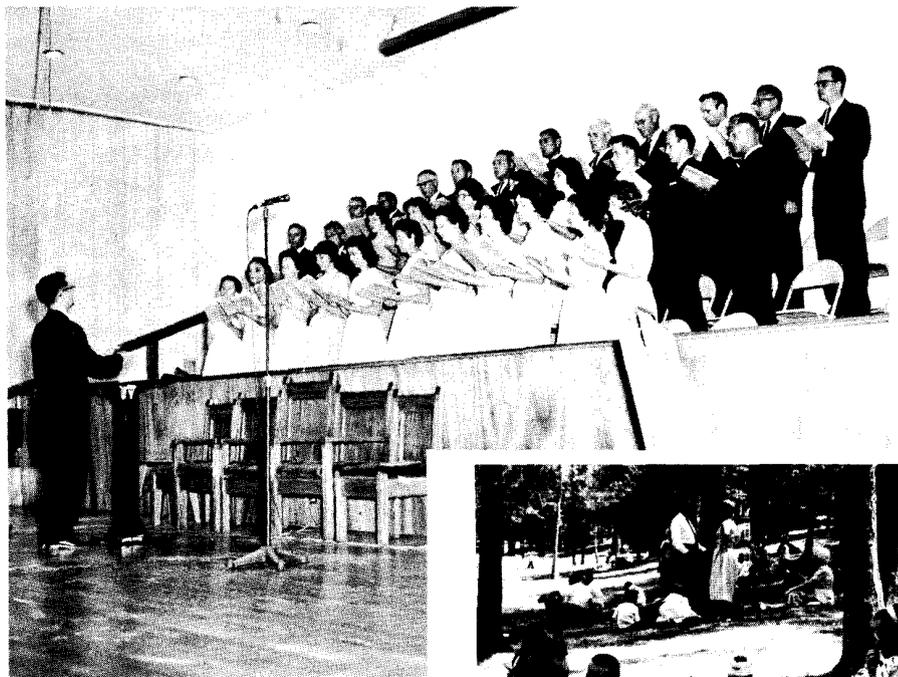


throughout all the preceding days, but the sun broke through the clouds just in time for God's brethren to have nice weather during the noon "feast" which was held out-of-doors on the college tennis courts. Everyone enjoyed the delicious feast, the fellowship and some of the most *powerful* preaching ever to echo through the Pasadena Civic Auditorium!

From East Texas, our Local Elder, Mr. Richard Rice, reports on the Pentecost Festival observed there at our own huge Tabernacle and the beautiful grounds surrounding it.

"Another joyful and enlightening Feast of Pentecost has just ended here in the beautiful East Texas woodlands. Approximately 1750 people were assembled to hear the glorious truths of God proclaimed. Four churches were represented including a large number of scattered brethren from far and distant places.

"Mr. Norman Smith, Evangelist from the Headquarters Church, was here to



ABOVE: Mr. Rice is shown here leading the newly established Gladewater Church Choir. RIGHT: The children enjoy a cool drink in the shade from a natural spring just below the dining hall on the Tabernacle grounds at Big Sandy.

conduct the three-day services. The entire assemblage of God's elect was immeasurably helped and inspired by his moving and stirring messages. Two outstanding sermons on the Holy Spirit and the carnal deceit of human nature were especially revealing. Messrs. Kenneth Swisher and Richard Prince also aided in speaking and presented thought-provoking subjects helpful to all. Local Elders Cecil Battles and Richard Rice gave instructive sermonettes and assisted in counseling.

"Recreational activities were provided for those who wished to participate on Sunday afternoon preceding Pentecost. A volleyball tournament was organized for the athletically inclined and swimming was arranged for others who enjoy the out-of-doors on scenic Lake Loma.

"One of the highlights of the Festival was the debut of the Gladewater Church Choir. The thirty-two-voice singing group was organized four weeks ago and has worked hard to prepare for the occasion. They sang three lovely hymns.

"It was indeed gratifying to observe the sincere and happy expressions on the faces of everyone present, and everyone felt the closeness of God and knew His power was in our midst."

Pentecost in England

Beautiful weather, inspiring sermons, nutritious food in abundance, and fel-





This modern cafeteria gave quick and efficient service to the brethren in Chicago.

lowship with the brethren were the ingredients for making a joyous Feast of Pentecost in Great Britain.

While thousands of Britons crowded the jam-packed highways to head for the coast, members of the London Church assembled on the beautiful and restful grounds of Ambassador College at Bricket Wood.

As during the Days of Unleavened Bread, the meetings were held in the Music Hall. Closed-circuit TV was again used so all could see as well as hear the speakers. Two large television sets were located on the first floor of the Hall and another set on the terrace in the front of the building where parents and children basked in the sun while listening to the sermons.

After the morning service, the brethren lounged on the lawn while Ambassador College students served the food and drinks. After a hearty lunch, many members strolled through the College grounds which were at a peak in beauty at this time of year.

There were all-day services on the three days—Sabbath, Sunday and the Day of Pentecost. The speakers for the morning services were Mr. McNair, Mr. Hunting and Mr. Raymond Cole. Mr. Armstrong spoke for the three afternoon services. The average attendance for the services at Bricket Wood was 340.

Members from Northern England

and Scotland swelled the attendance at Manchester to 105. Other attendance figures were: Birmingham—87, Bristol—67, and Belfast—61. All who attended would agree that this Feast of Pentecost was one to long remember.

The Aussies Observe Pentecost

Two hundred twenty-one of our Australian brethren observed Pentecost

The Australian brethren observing the Festival of Pentecost were blessed by having this fine new building in which to meet.



Monday, June 3rd, in a new Sydney location! A new hall, a number of new faces and the scintillating truth of God preached in power put real life and joy into this commanded Feast of Almighty God!

"Pentecost was one of the warmest and finest Festivals in my memory," said Mr. Wayne Cole. Sound, inspiring growth was the keynote spiritually and physically. Spiritual growth among the brethren is evident and the physical growth is no less apparent as the attendance constantly pushes higher. Just before the *Passover* a new weekly attendance record was set with 200 present. On the weekly Sabbath just before *Pentecost* 214 persons attended services. A number of new people from the local area are fellowshipping with others of like faith and learning more of the true WAY OF LIFE sent to this earth through Jesus Christ. For this annual Festival quite a number of brethren attended from "out back" New South Wales and Queensland.

The new, centrally located hall, Anzac House in Sydney, is truly a blessing, affording complete facilities for an inspiring Festival.

In this Festival, Mr. C. Wayne Cole unfolded the history and meaning of the day and powerfully presented an illuminating, inspired account of the SEASONS in God's Plan.

Pentecost in South Africa

As most of you brethren know, Mr. Gerald Waterhouse has recently raised up a local church in Johannesburg, South Africa, and is conducting a local Bible study beside in Durban. He recently conducted the first Pentecost

services there in Johannesburg for all of the scattered South African brethren who could come in. It must have been very tiring for him, and he writes that he is certainly looking forward to the help of Mr. Ernest Williams and his wife who should now have arrived there in Johannesburg to help in the church and office responsibilities.

Mr. Waterhouse reports: "I can surely use some assistance, especially during the annual Festivals. It does get somewhat enervating handling everything by oneself, though this is generally not felt to any appreciable degree until after the services are over. For Christ does seem to supply an abundance of help when it is really needed.

"An unusual amount of inspiration and power was given throughout the seven meetings of the Pentecost Festival just observed here. But, today, I have felt as though the bottom has dropped out. However, I am confident things will be returning to normal by tomorrow or Thursday.

"We had a Bible study Friday night, two services Sabbath, a service Sunday morning with a showing of colored slides in the afternoon and two services on Pentecost. The attendance varied from 71 to 81 during the three days, and that often-noticed pattern of sevens came up during both services on Pentecost. And throughout the entire period, Christ seemed to give all of us real joy, courage and strength. The people seemed to be even happier this Festival than during the Days of Unleavened Bread.

"Several people were healed or began to be healed at the time they were anointed. For almost all whom I anointed mentioned something to that effect upon rising from their knees. Mr. Aubrey Beck took ill on his way up from Durban and remained so ill through the Friday night Bible study that he had to go outside several times. Following the study, he requested anointing, and looked real haggard. After I anointed him, his facial expression brightened up, terrible pain left his stomach and he remained extremely fit throughout the Festival.

"It is very encouraging to see the formation of what appears to be another good, solid nucleus around which there can be growth in another area of Israel. Satisfying results are now becoming apparent and I certainly trust we can remain well within God's favor that the growth He would want us to have can be experienced."

Pentecost in Chicago

Coming back to the United States now, the Pentecost observance in Chi-



Mr. Joseph Tkach, left, and Mr. Martin Filippello, right were both ordained to the office of Local Elder by Mr. Meredith in Chicago.

cago was the third largest held in the United States—after Pasadena and Big Sandy. My wife, Margie, and I had the privilege and pleasure of flying back to Chicago to join Mr. Dean Blackwell—Area Superintendent—in conducting the Pentecost services there for 1700 people. A three-day Festival was held in a very fine meeting hall in the beautiful, multi-million-dollar McCormick Place facing on Lake Michigan.

During the sermonette, announcements and singing service, the brethren could look through two huge picture windows at the beautiful, sparkling waters of Lake Michigan dotted with sleek, colorful boats and yachts on its shimmering surface. Just before the main sermon, curtains were drawn so that the main message would get full attention and to cut down on the slight glare which came in through the windows from the bright sunshine.

Brethren were present in Chicago from several states and many drove down from Canada as well. Moving and challenging messages were delivered by all of the ministers on the POWER of God's Spirit, the meaning of the Day of Pentecost, and a very effective message by Mr. Allen Mantefel on *picturing* what it will really be like to be a glorified spirit being in the Kingdom of God and later in the Holy City, the New Jerusalem.

Both Chicago choirs—white and Ne-

gro—sang beautiful numbers throughout the Festival. An entertaining and exhilarating social event was planned for each group on the Saturday night during the three-day Festival.

A surprise visitor showed up in the person of Dr. C. Paul Meredith, my uncle, who had just returned from a fact-finding trip to South America. Everyone was excited at seeing Dr. Meredith again, and when Mr. Blackwell asked for all of those to stand up who were taking the Correspondence Course, it was *almost impossible* to find anyone still seated!

FOUR Ordinations

The highlight of the Festival was the ordination of two Local Elders and a Deacon—all from the Greater Chicago area. First of all, Mr. Fred Mancewicz of Chicago was ordained as a *Deacon* in God's Church. Mr. Mancewicz is a family man and has served faithfully for several years—serving in an especially outstanding way as a splendid song leader during Sabbath services and many of the annual Festivals. His example of dedication and warmth is an example to everyone.

Then, to everyone's happy surprise, Mr. Joseph Tkach was ordained as a *Local Elder* in God's Church. Mr. Tkach has been a faithful and growing

(Please continue on page 18)

WOMEN--

What Will YOU Be In God's Kingdom?

Are women inferior to men in the eyes of God? Is this life a training ground for women as well as men? How can you become kings and priests in the Kingdom? Read this article to find God's answers!

by Ronald Kelly

RECENTLY a woman came to me with the question, "What will I be able to do when the Kingdom of God is set up?" A teen-age girl asked, "What good is it to be a woman? It seems God always favors men in the Bible." Another woman standing nearby wondered, "What does it mean: We will all become *Sons* of God? Will we women become *daughters* of God, or what?" Most of you women—and many of you men—have also asked these same questions.

God's ministers have preached scores of sermons on the proper husband and wife relationship. Articles have appeared in both *The GOOD NEWS* and *The PLAIN TRUTH* magazines on this vital subject. Yet, many have misunderstood the entire lesson God intended. You have heard what you are NOT supposed to do—especially you women. You have heard how the husband is to be the HEAD of the wife and the household—and *he is!*

Many of you have felt because of this, that *you* had nothing positive TO DO! This is not true! The responsibilities of women are just as much an integral part of God's plan as the responsibilities given a man. Because the wife is told to be in SUBJECTION to her husband does not mean she is totally void of opportunities which develop *character* necessary to be born into the Kingdom of God. It is God's *will* for ALL of us to be saved—both men and women.

Are Women Inferior to Men?

In the beginning it was God Who said, "Let us make man in our image, after our likeness: let them have do-

minion . . . So God created man in his own image, in the image of God created he him; male *and* FEMALE created he them" (Gen. 1:26-27). And Genesis 2:18, "the LORD God said, It is *not* good that the man should be alone; I will make him an HELP meet [suitable] for him."

This was a perfect physical creation. Throughout time, God intended men and women to marry, to reproduce and populate the earth and to be happy. God created within the woman characteristics which were to complement—to help—to serve her husband. The fact we were created male and female reveals wisdom and love in the plan of God.

A GREAT SPIRITUAL LESSON can be learned from the creation. This lesson is pictured in the New Testament. In the fifth chapter of Ephesians, the Apostle Paul writes concerning the marriage union. At the conclusion of this section, he said, "This is a GREAT MYSTERY: but I speak *concerning Christ and the church*" (v. 32). The entire relationship of a man toward his wife is a TYPE of the love, engagement and marriage of Christ to His Church.

All through the Scriptures we find the analogy that the *woman* is typical of the *Church*. The husband is the type of Jesus Christ. Now, can you begin to see the importance God places upon the marriage relationship and why God created us male *and* female? The part of the female is not one of insignificance at all—rather one that illustrates our relationship as a Church which will ultimately marry Jesus Christ.

What Can a Woman Do?

This life is a training ground for the coming Kingdom of God! What we do here and now determines the *reward* we will receive when Christ comes. We are told in Revelation 3:21, "To him that OVERCOMETH will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne." We all must overcome temptations of Satan the Devil, the world around us, and our own human nature!

The way to overcome is to *follow* and *obey* the laws of God and adhere to His instructions in the Bible. Although the Bible generally admonishes all of us in the male gender, this does not mean the female is being excluded. God refers to Himself in the MALE gender. When referring to mankind in general, God often refers to us by the pronoun *he*—yet all the women are included! But there *are* particular sections of the Bible devoted specifically to the male—and there are sections *devoted specifically to the female!*

You will be surprised how often God encourages, instructs, a woman *directly*. Here are a few positive examples and commands according to God's standard of what a *woman* should be doing *here and now* to qualify for the Kingdom of God.

What Women Should Learn

Unfortunately, as a result of the society in which we have all been brought up, we have not learned these principles. But it is *not* too late to learn now. You parents of teen-age girls should be *positively teaching* your

daughters these principles while they can learn how they can really be happy.

One of the clearest sections of the Bible on the direct responsibilities of a woman is in Paul's letter to Titus. In this section, he gives clear admonition that women are to be taught the true laws of success for their happiness. Notice this section in Titus 2:4, "That they [the older women] may *teach the young women* to be sober [or as you find in the margin, WISE]." Why should a woman learn wisdom? The obvious answer is that it is not only a way to be happy now—but it is one of the very *characteristics of God* we must develop if we ever will inherit the Kingdom of God and rule with Jesus Christ. Next, the young women should be taught "to LOVE THEIR HUSBANDS, to LOVE THEIR CHILDREN." *Here are qualities multiple thousands have never learned in today's modern society!*

Is it any wonder there is *divorce, illegitimacy, and desertion*, running rampant in our nation? Anyone who positively follows God's laws and instruction on these matters *is bound to have a happy marriage, obedient children, good health, and every ingredient for happiness* in this life.

Women should also learn to be "DISCREET." Many women totally lack discretion. Have you ever read what Solomon said about a beautiful woman who does not have discretion? Turn to Proverbs 11:22, "As a jewel of gold in a swine's snout, so is a fair woman which is without discretion." What a vivid comparison! The old saying "beauty is only skin deep" does have a measure of truth. There is nothing wrong with radiant health, a colorful complexion, and those qualities which make a woman beautiful—but if they are not followed up with real wisdom, DISCRETION and love, all that beauty *is only skin deep!*

Continuing in Titus 2, we find the woman is to be "chaste." That is, she is to be virtuous and morally pure. She is to be "A KEEPER AT HOME." Here again is a *positive something to do*. Articles appear often in leading magazines on the pros and cons of women working. There is no argument in the eyes of God. Certainly, a young girl out of high school or college—before she is married—should be working and should be learning as much as she can to improve herself before she is married. However, once a woman is married she should be working toward her goal—her calling—to be a *homemaker!* This does not mean for some temporary time a married woman cannot work in order to help out—but it should not be her ultimate goal and

she should be taught as a *young woman* that her responsibility is to be a *keeper at home*.

Women are to be "good," and "obedient to their own husbands, that the Word of God be not blasphemed." Here are lessons in *character building* which are above and beyond evaluation. For a woman, here are laws—positive laws—which lead to real happiness.

The Qualities of a Good Wife!

The best known chapter in all the Bible for the responsibilities of a woman is Proverbs 31:10-31. Here are many examples which you women can and should be putting into practice in your lives. Notice what some of them are as we skip down through the verses.

She seeks wool and flax and *works WILLINGLY* with her hands. She brings food from far away. She rises *before dawn*, if necessary, to give food to her household. She considers a piece of property and can buy it.

By the labor of her hands *she plants a vineyard* or garden. She can work with a spindle or sewing machine. She stretches her hand to the poor to help when she can. She is not afraid of the snow because *her family is properly clothed*. She makes fine linen. She opens her mouth with wisdom—not flippant, aimless gossip—and in her tongue is the law of kindness.

Here is a picture of a woman whose aim in life—physically speaking—is the welfare of her family. SHE IS BUSY! SHE WORKS! *She has CONCERN FOR OTHERS!*

Think about these responsibilities! Are YOU fulfilling them?

And YOU MEN reading this article, are YOU *allowing* your wife to fulfill all of these? There is hardly a man who would not want his wife to be *exactly* like this chapter pictures a virtuous woman. She is one who will *serve and bring happiness* all the days of her life—but are you giving your wife the *guidance* she needs to *fulfill these duties?*

Sewing and Shopping

Let's look again at some of these responsibilities. How do they apply to the everyday life of the modern twentieth-century housewife? It is important to understand.

Several of these verses show that a woman is able to make or purchase fine quality cloth or clothing, and she is capable of *making clothing* for her family. First, however, is a matter of *quality*. Every mother and housewife should be able to buy *the best possible quality the family can afford*.

Not only does the clothing look better, but it will wear longer. Not every woman has learned to sew, but that does not mean she still cannot learn—or certainly see to it her daughters learn. A woman who is a good seamstress can provide *far more*, and better clothing for her children and herself *with the same amount of money*—than the person who must buy everything ready-made. So it is well worth the effort to learn this important skill.

Another illustration from this chapter is grocery shopping. The woman is the one who is *free* during the shopping hours. It is her job to purchase the groceries for the week. Men are held responsible for providing a living for the family. They are called the "bread winners." But they do not directly bring home the bread. They should provide the grocery allotment for the family which is *generally* about 20% of the average family's income. It is up to her to *make it last* through the week or month.

Notice how the Scripture says she *travels afar to purchase her food*. With today's modern supermarkets, this may not be necessary in every case. But in many areas, much better milk, eggs, butter, honey, fruits and vegetables can be purchased directly from a *small farm right outside of your town!* If this is true and you have not been getting certain items this way, you are *missing* some of the *best tasting and BEST QUALITY FOODS*. And one of the best parts about it—this is something *WOMEN really like to do!* A wife can develop a great deal of wisdom and character just by properly handling the grocery items every week.

Rising Early and Gardening

The right example for a woman to set is to be *up ahead of the rest of the family* in order to get them off to a good, wholesome breakfast every day. How the day *starts* may well determine how well the husband will do in his job, how the children do their schoolwork—and the joy of the wife as she goes about her daily duties. Many a day has been started by getting out on the wrong side of the bed—or *even not getting out of bed at all!* If the wife has the clothes all ready for the family to put on and a piping hot breakfast ready in time for the family to really relax and enjoy it, every day can begin with amazing joy.

Another fine opportunity many women pass up is the *planting of a garden*.

If you have the property where you could even have a small garden and if you have never planted one, think
(Please continue on page 24)

Catholic Change Sanctions Warfare

Constantine brought unity to the early Catholic Church. As He molded it in the image of the Roman Empire, bloodshed and warfare were not only permitted but Church-sanctioned—even glorified! That Church has not reversed this doctrine since—read the shocking truth, past and PRESENT, in this installment of "Should A Christian Fight?"

by L. Leroy Neff

“**W**HAT would happen if *every-one* believed like *you and would not fight?*” Have you ever been asked this question? To many people today it is *incredible* that *some Christians will not fight!*

In the last installment, we saw many writings by *leading churchmen* in the first few centuries. These statements showed that *many THOUSANDS*, and possibly *even MILLIONS* of people even in the early Catholic Church *would not fight!* Many of these people were asked, “*Why won't you fight?*” *Historians*, as well as *church writers*, have noted this fact:

“This indolent, or even criminal *disregard to the public welfare* [of not fighting for the empire] exposed them [the Christians] to the *contempt* and *reproaches* of the Pagans, who very frequently asked, what must be the fate of the empire attacked on every side by the barbarians, if all mankind should adopt the pusillanimous sentiments of the *new sect?*” (*Decline and Fall of the Roman Empire*, Edward Gibbon, Chapter XV, Volume I, page 416).

How About Self-Defense?

It has now been proved conclusively that early Christians, as well as Catholics, *would not fight* in war. But, wouldn't they at least *defend themselves* from being killed by others? Wouldn't they *fight* in SELF-DEFENSE? No!

“Their simplicity was offended by the use of oaths, by the pomp of magistracy, and by the active contention of public life; nor could their humane ignorance be convinced that it was lawful on ANY OCCASION to shed *blood of our fellow creatures* either by the sword of justice OR by that of war, even though their criminal or hostile at-

tempts should threaten the peace and safety of the whole community. . . . But while they inculcated the maxims of *passive obedience*, they refused to take any active part in the *civil administration* or the *military defense* of the empire” (*Ibid.*).

With such a start, isn't it strange that the common teaching in religion *today* is *exactly OPPOSITE* to the practice of the early Catholic Church! When did the remarkable change take place? In the last installment it became evident that the change had not been made prior to the time of *Constantine*.

The Compromise Begins

The general teaching of the Catholic Church had been against *any participa-*

tion in warfare. However, even though this was the predominantly accepted teaching, there were a *few* in the latter part of the *second century* who were *beginning* to waver from this truth. Signs of *COMPROMISE* by a *few* were becoming increasingly evident. *A few did not follow* the church teaching.

One of the scholars who is a recognized authority on this subject states that there is *no record* of a Christian enlisting in the army after his conversion UNTIL the reign of Marcus Aurelius (*The Early Christian and War*, by C. J. Cadoux, page 276). Marcus Aurelius was a Roman emperor who reigned from 161 to 180 A.D. Some began to *compromise* with the teaching of the church *by this time*. This was about *one hundred years* after

A Catholic Prelate is shown here blessing the troops of a “de-Nazified” West Germany!



the fall of Jerusalem and several new generations had been born.

From the time of Marcus Aurelius there was a *gradual change* of practice by a few of the people. However, there was *no widespread* teaching by the clergy permitting Christians to enter into the army or to fight in war. The recognized leaders of the church along with the overwhelming majority of the people continued in their *refusal* to take up arms. At this time the church was being subjected to violence and persecution *instead* of being violent and persecuting others. It was not until about a century and a half later that the way was paved for a CHANGE in the *thinking* of the clergy. To give a little background on the reason for this change, it is necessary to give a few details of what was happening in civil and religious affairs.

The Cross Became Symbol of War

In 305 A.D. the Roman emperor Diocletian abdicated his throne. There were four contenders for the throne, Maxentius and Constantine being the two leading ones. Before this time there had been almost *continual persecution* against the Catholic and the True Church. But, Constantine was friendly towards the Catholic Church. His principal rival represented an element which *persecuted* them.

About this time Constantine claimed to have seen a *heavenly vision* of the cross bearing a motto, "By this sign thou shalt conquer." He immediately adopted this as the new *standard* for his army. Before this time, the cross had become a *symbol of peace and reverence* in the Catholic Church. NOW THE SYMBOL BECAME ONE OF WAR. As a result of Constantine's actions many religious leaders and writers have questioned the validity of his claim of this "heavenly vision." Here is just one comment:

"And so for the first time the MEEK and PEACEFUL Jesus became a God of battle, and the cross, the holy sign of Christian redemption, a banner of BLOODY STRIFE. This irreconcilable incongruity between the *symbol of universal peace* and the horrors of war, in my judgment, is conclusive against the miraculous or supernatural character of the transaction" (*The History of Christianity*, H. H. Millman, page 288).

Constantine had been a *man of war and bloodshed*. His toleration of the Christian religion at this period in his life did not change him from a *pagan* to a *Christian*. He granted many *concessions* to the Catholic Church, *forced* the people to OBEY this church, but

he still continued in many of his *pagan ways*. This *patron* of the church did not even submit to the rite of "baptism" until years later, when he was near death.

The remarkable change of Constantine, concerning the church became apparent in the *Edict of Milan* in 313 A.D. This edict returned to the church their confiscated lands and properties. As a result the developing Catholic hierarchy was *greatly in the debt* of this emperor, and he became a *great influence* in the *thinking* and *practice* of this *professing* Christian church.

Constantine *accepted* the Catholic religion but found that there were many *differing doctrines* and *sects* within the church. He wanted to *unify* the church, to get the clergy to *agree* on the *various doctrines* so that there might be one church and not many churches. Prior to this time there had developed many, many sects and divisions—just as it is again today.

Constantine Brought Unity

Today there is a growing *trend* toward unity. But before Constantine there was no *binding force* to hold the various sects together. Constantine was the needed factor to *bind* these sects together. It was his desire for the clergy to get together and *decide* the *theological issues*. *Whatever* the clergy *decided* would be FORCED on the whole church! Those who would not obey would be called *heretics* or "*anathema from Christ*" and *excommunicated*. This meant that any person who did not go along with the *accepted teaching* faced almost *certain death* if he did not flee for his life.

To *unify* the church, a series of church councils were held. The *first general council* of the Western church was the *Council of Arles* in 314 A.D. It was *summoned* by Constantine and was attended by thirty-three bishops. Clergymen of lesser rank were not permitted to participate; however, they and the whole church were *bound* by the *decisions* rendered.

Ordination of the clergy was one of the principal subjects discussed and decided on in this council. However, other decisions were also *made* and *bound* on the church.

New Laws Came Into Vogue

Up to this time, the teaching of the church was against participation in war. Now *something new happened*. This council decided that: "*They who throw away their weapons in time of peace shall be excommunicated*" (Canon III).

What is meant by this particular canon law now *bound* on the whole Catholic Church?

Prior to this time there were many severe persecutions against those who espoused the cause of Christianity. All this was now *changing*. Constantine accepted Christianity as the STATE RELIGION. There was now PEACE between the *empire* and the *church*.

The Apostle Paul taught that *true Christians* were to *try to gain their freedom* from slavery (including military service) if at all possible (I Cor. 7:21). Now that Christianity was the *accepted* religion, many pagans in the armies would try to get their release from military service (a type of slavery) as a result of the new religion and its teachings.

Something must be done to *stop this trend*, which from a physical point of view might leave the whole empire *defenseless* against *foreign invaders*. *Military strength* had to be kept at all cost! Peace had come between the church and the state, the empire was not involved in any major threat of invasion, but armed strength would have to be maintained. Such false reasoning by Constantine is prevalent today. "In order to *keep the peace* we *must remain strong*" people say today.

To stop a *mass exodus* from the army, it was necessary for the church to publish this canon law. New Catholic Christians in military service were now *prohibited* from throwing away their arms even though *peace between church and state* had been attained.

There have been other interpretations of this *canon* of the council, however, this is obviously the right one. Here is one authority, translated from the German to further prove this view.

"Aubespine . . . reasoned, many Christians under the *beathen Kaisers* had *doubts about military service* and *refused to render military service*, or even deserted it, therefore our Synod [the Council of Arles], spoke out, *because of Constantine's intervention to CHANGE the duty of the Christian towards military service*, to be sure for this reason: because the Church now has peace under a prince who is sympathetic to Christians one is not permitted to *evade* military service under such a prince" (*Conciliengeschichte*, by Hefele, page 206).

Here is the first official council of the Catholic Church. Already they began to *COMPROMISE with the New Testament Biblical teachings!* The practice of the church for almost three hundred years was being changed. The Catholic Church was compromising with Bible teachings. The RESULT of this *terrible COMPROMISE* will be the subject of later installments.

In spite of this instruction, some did

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leave the army in their *first love* and *zeal* of the religion. Instead of following the instructions of the council and remaining in the army, *they left*. Others had already left military service because of their religious convictions, prior to the council. Later that same zeal waned and they reconsidered. In fact, many even paid *considerable sums* to be accepted back into military service. The next council was held about 11 years later and was called the Council of Nicaea. It dealt with this *new problem* in the following manner.

"As many as were called by grace, and displayed the *first zeal*, having cast aside their military girdles, but afterwards returned, like dogs to their own vomit (so that some spent money and by means of gifts regained their military stations): let these, after they have passed the space of three years as hearers, be for ten years prostrators" (Canon XII).

At the Council of Arles the soldier converted to Christianity was *required* to stay in service and carry his arms. If in his zeal he left the army after the council, or, if he had left the army before the Council of Arles and then later *returned to service*, he was *excommunicated*.

The authorities did not want such a person to suddenly become a "*conscientious objector* or "*pacifist*" again! He would be of no use to the empire! The church and the government wanted such a person to *really pay* for his *mistake* of leaving service and to pay for this mistake by penance. They wanted such a person to prove himself faithful for 10 years before being fully accepted back into the church.

Eusebius Eulogizes Constantine the Warrior

At this period of time the principal church writer and historian was *Eusebius*. This man is well-known for his *ecclesiastical* and *historical* writings. Because of his influence on the church, he is named among the *principal* church fathers.

As we have seen *repeatedly*, the church writers previously *condemned* fighting and war-making. The *remarkable change* of attitude regarding war can be noted in the writings of Eusebius. He wrote about the *great military conquests* of the emperor in *most complimentary terms*. Previously it had been *wrong* in every sense of the word to fight. NOW IT BECAME AN ACT OF BENEVOLENCE AND HOLINESS TO SUBJUGATE WHOLE NATIONS and people by the TERRIBLE SCOURGE OF WAR!

"And instructing his army in the



—AP Wirephoto
The late Pope John XXIII is shown here in a recent photo, below a photo of himself in earlier years as a master sergeant in the Italian army during World War I.

mild and sober precepts of godliness, he carried his *arms* as far as the Britons and the Western Ocean. He subdued likewise all Scythia; though situated in the remotest North, and divided into numberless diverse and barbarous tribes. He even pushed his conquests to the Blemmyans and Ethiopians, on the very confines of the South; nor did he think the acquisition of the Eastern nations unworthy of his *care*. In short, *diffusing the effulgence of his holy light to the ends of the whole world*, even to the most distant Indians, the nations dwelling on the extreme circumference of the inhabited earth, he *received* the submission of all the rulers, governors, and satraps of barbarous nations who cheerfully welcomed and saluted him, sending embassies and presents, and setting the highest value on his acquaintance and friendship; insomuch that they honored him with pictures and statues in their respective countries, and Constantine alone of all emperors

was acknowledged and celebrated by all. Notwithstanding, even among these distant nations, *he proclaimed the name of his God* in his royal edicts with all boldness" (*Life of Constantine*, Eusebius, Chapter VIII).

Who was the God of Constantine? Was He the Prince of Peace, Jesus, or the *god of war*?

It Now Becomes Praiseworthy to Fight

The change in attitude and teaching is evident in the writings of other church leaders and teachers of this time. One such man was *Athanasius*, Bishop of Alexandria, Egypt. This clergyman lived from about 296 to 373 A.D. and was attendant at the great Nicaean Council of 325.

Athanasius was rather outspoken in his beliefs and was not accepted by the majority of the clergy. As a result of



—Wide World Photo

LEFT: a bust of Constantine, the man who glorified war as a part of Christianity. RIGHT: Cardinal Ottaviani, secretary of the Congregation of the Holy Office (previously called Holy Office of the Inquisition) named president of the doctrinal commission for faith and customs. Read his bold statement on the subject of war at the end of this article.

his early teachings he was banished several times, but was accepted back in good favor during his latter years to be bishop of the church at Alexandria. This man had a great deal of influence over the thinking of the church for the following centuries. As a result he is sometimes called the father of orthodoxy. His teachings helped to establish and shape the church doctrines of later centuries. One of his teachings was that it was **LAWFUL and PRAISEWORTHY to KILL one's adversary in war** (*The Early Church and the World*, C. J. Cadoux, page 589). How low the teaching of the clergy had sunk from that of Jesus, who taught His disciples never to take up the sword against a fellow man!

Attempts to Harmonize New Testament Theology With War

Augustine was another church leader of this period. He also had great influence on the church. It has been said that he, more than any other leader of the church, molded the doctrines of the church during the time of the Middle Ages. This man lived from about 354 to 430 A.D. and was Bishop of Hippo, North Africa.

He "was one of the first Christian theologians to try and harmonize war with the New Testament" (*The New Testament Basis of Pacifism*, G. H. C. MacGregor, page 115).

Among the many works of Augustine is a very long and detailed work called "*The City of God*." In this work he endeavored to describe the desire

to make the empire into a church-state system comparable to the Kingdom of God on earth. Among his long comments about many subjects are a few that show his belief and teachings regarding fighting in war.

"For even when we wage a **JUST WAR, our adversaries must be sinning**; and every victory, even though gained by wicked men, is a result of the first judgment of God, who humbles the vanquished either for the sake of removing or of punishing for their sins" (Book XIX, Chapter 15).

He believed that Christians could fight just or righteous WARS and that it would always be the enemy who sinned! This very idea that Christians could wage a just war led to many of the wars and persecutions to follow.

Another place in this same work gives the reason why people wage war. Notice that this is exactly opposite to the Bible teaching as given in James 4:1-4.

"For everyone seeks peace by waging war" (Chapter 12).

What folly! Man has always sought peace by the means of war and it has never come. The church was now teaching this same falsehood! Just as the Bible says, men, including these false religious leaders, do not know the way of peace (Rom. 3:17).

Instead of realizing the Bible teaching of what causes war, this theologian continues to explain his idea of what forces men to be involved in war.

"For it is the wrongdoing of the opposing party which compels the WISE MAN to wage just wars" (Chapter 7).

It is the "wrongdoing of the opposing party," not lust and greed and vanity that causes war. This is the same excuse that has justified about every war that man has fought. Each war was fought to bring peace and still there is no peace!

Killing in Defense Is Justified

Another leader and writer of this time was Basil, Archbishop of Caesarea. He lived from about 330 to 379. He gave certain rules concerning homicide (murder).

"He that kills another with a sword, or hurls an axe at his own wife and kills her is guilty of willful murder; NOT HE . . . WHO KILLS A MAN IN HIS OWN DEFENSE, when he only designed to hurt him" (Canon VIII, The First Canonical Epistle of Basil).

A century earlier the church writers stated that it was wrong to kill under any conditions. Now it was right to kill in defense as well as in war!

The teaching of the Catholic Church regarding homicide, or the killing of another human being in defense, is the same now as when taught by Basil.

"For the protection of one's own or another's life, limb, chastity, or valuables of some moment, it is agreed on all sides that it is lawful for anyone to repel violence with violence, even to the point of taking away the life of the unjust assailant, provided always that in so doing the limits of a blameless defense be not exceeded" (*Catholic Encyclopedia*, article on "Homicide").

According to this teaching Peter would have been justified in killing the high priest's servant (Matt. 26:51-52). Jesus Christ taught differently!

Apparently Basil of Caesarea did not read what the "fathers" we have quoted said about war because he wrote:

"Our fathers did not think that killing in war was murder; yet I think it advisable for such as have been guilty of it to forbear communion three years" (Canon XII, loc. cit.).

In this quotation he only said what the fathers thought, not what they wrote for posterity to read. Either he didn't know what the "fathers" said or he lied, or the fathers were all hypocrites!

Church Now Committed to Sanction War

The unusual situation of the church at this point is aptly described by the historian Cadoux.

"The consequence was that, when the events of the years following 313 A.D. suddenly called upon the Church to come down definitely on one side (Please continue on page 17)

Food "Specialty" Items

*Many requests have been received for more recipes —
here are some delicious ones.*

by Isabell F. Hoeh

WHY SEARCH the grocery shelves for those "extra" type foods—such as graham crackers, marshmallows and candied fruits—which it is sometimes convenient to have? Try making your own! The products will be more wholesome and besides you will *know* what ingredients they contain. Commercially made graham crackers and marshmallows may contain pork products in the form of gelatin or lard. Candied fruits which are available for purchasing often have a preservative added to them.

From time to time there have been questions and requests regarding these items, their contents and how they are made. In reply to these requests recipes have been compiled and tested which will give tasty and desirable products. Included are instructions for the preparation of whole wheat graham crackers, brown sugar marshmallows, honey marshmallows, and candied pineapple. Further notes about the individual items are given with the instructions for making them.

A crisp delicately flavored graham cracker can be made from the recipe which follows.

Whole Wheat Graham Crackers

- 3 tablespoons soft butter (not melted)
- 2/3 cup brown or raw sugar
- 3 tablespoons oil
- 1 egg
- 1/4 cup honey or molasses (honey gives a milder flavor)
- 1/2 cup sour cream
- 3 cups sifted whole wheat flour (hard wheat flour)
- 3/4 teaspoon soda
- 1 teaspoon double acting or 1 1/2 teaspoons slow acting baking powder
- 1/2 teaspoon salt
- 1 teaspoon vanilla extract

Sift flour, measure and sift with soda, baking powder and salt.

Cream butter. Add sugar. Blend well. Add oil, egg and honey and stir until well mixed. Add sour cream and vanilla and blend.

Add all dry ingredients at once to the batter. Stir just until blended. Do not beat.

Roll dough to about 1/8 inch thickness on wax paper the size of the baking sheet you are going to use. Invert over greased baking sheet. Peel off wax paper.

Mark dough in 2 1/2-3 inch squares with a table knife. Prick each square twice with a fork.

If a cooky sheet with no sides on 3 edges is available the dough may be rolled out on the greased cooky sheet. To do this sprinkle flour thickly in the center of the pan and spoon on 1/3 to 1/2 of dough, depending on the size of the cooky sheet. Shape into an oblong piece with the hands and pat it to about 1/2 inch thickness. Finish with a rolling pin,

flouring it often so that the dough does not stick to it. Roll to 1/8 inch thickness.

With table knife mark dough into squares. Prick each square twice with a fork.

Bake in moderately hot oven 375 degrees F. for 10-15 minutes, or until edges are lightly browned. Take from oven and separate crackers while warm.

Makes 56-60 crackers.



Wholesome Graham crackers . . . ready to eat!

Brown Sugar Marshmallows

- 2 cups brown sugar
- 3/4 cup boiling water
- 2 tablespoons or packages unflavored beef gelatin
- 1/2 cup cold water
- 1/2 teaspoon salt
- 1 teaspoon vanilla

Combine sugar and boiling water and boil gently until it reaches the short thread stage.

While the sugar mixture is cooking pour the cold water in a small bowl and sprinkle the gelatin over it to absorb the water.

When the syrup has reached the thread stage remove it from the heat and pour into a mixing bowl. Add softened gelatin to the hot syrup and stir until dissolved. Let stand until partially cooled.

When the mixture has cooled to the point the hand can be held on the bowl add salt and vanilla. Beat until it becomes thick and fluffy and begins to hold its shape. (If you do not have an electric mixer use a rotary egg beater until mixture gets quite stiff and finish beating with a large spoon or whisk type egg beater.)

Pour into 8x8-inch pan or baking dish or two 8x4-inch pans thickly covered with powdered sugar. Pour in marsh-

mallow mixture to 1 inch in depth and let stand in cool place (not refrigerator) until thoroughly chilled.

With wet, sharp knife loosen chilled marshmallows around edges of pan. Turn out on board lightly covered with macaroon coconut, powdered sugar or finely ground nuts. Cut into 1-inch squares (cutting is easier if knife is dipped in cold water before cutting) and roll in desired covering—coconut, powdered sugar or nuts. Set on plate or wax paper.

If done carefully these marshmallows can be roasted.
Makes 36.

Honey Marshmallows

A light, fluffy product which is moist and flavorful can be made by using honey as the sweetening agent in marshmallows. The recipe which follows is uncooked. For most desirable results use a mild flavored honey.



Marshmallows that are good for you!

- 1/4 cup cold water
- 1 tablespoon unflavored beef gelatin
- 1 cup mild flavored honey
- 1 teaspoon lemon juice
- 1 teaspoon vanilla
- 1 pinch of salt

Pour cold water into a small bowl. Sprinkle gelatin over water and let sit until the gelatin absorbs the water. Place bowl containing the gelatin in a pan of hot water over low heat and allow to stay until the gelatin is dissolved.

Pour the liquid gelatin mixture into a medium size mixing bowl. Add lemon juice and salt. Beat mixture to blend lemon juice and salt with gelatin. Add the honey 1 tablespoon at a time and beat well after each addition. After all the honey has been used, add the vanilla. Continue beating until the mixture is very fluffy and stands in soft peaks or begins to hold its shape when dropped off spoon or beater into mixing bowl.

Pour into lightly greased 8x8-inch pan or baking dish and let stand 24 to 48 hours.

Cut into 1-inch squares with wet, sharp knife and roll in any of the following: macaroon coconut, powdered sugar or finely ground nuts.

Place on plate lightly dusted with ingredient in which marshmallows were rolled. Set the marshmallows so they do not touch each other.

These marshmallows do not roast well.
Makes 36 marshmallows.

Candied Pineapple

A milder flavored product will result if raw or light brown sugar is used instead of dark brown sugar in the following recipe.

- 3 cups raw or light brown sugar
- 1 1/2 cups water
- 1 large can sliced pineapple (8 whole or 16 half slices), preferably in light syrup

Combine sugar and water in a 2- or 3-quart saucepan. Place on low heat. Bring to boiling, stirring occasionally until the sugar is dissolved.

Gently place pineapple slices in the boiling syrup. Simmer slowly, uncovered, until the pineapple becomes transparent or about 45 minutes. More water can be added if syrup gets too thick. (If syrup gets too thick a withered, leathery product may result—if too thin, the slices will be less rich looking.) Using a spoon, occasionally push the top pineapple slices down into the syrup during the cooking process.

When done, remove the pan from the stove and allow the pineapple slices to remain in the syrup 5 or 6 hours or overnight.

Take the pineapple slices piece by piece from the syrup and put on flat dish to drain off the syrup that clings when dipped from the pan. Next, place the slices on a plate or platter to drain further. Let stay 1 hour. Turn slices and place on another dish and let dry 1 hour. (The syrup from the draining process can be added to the syrup left in the cooking pan and stored to use on pancakes or waffles.)

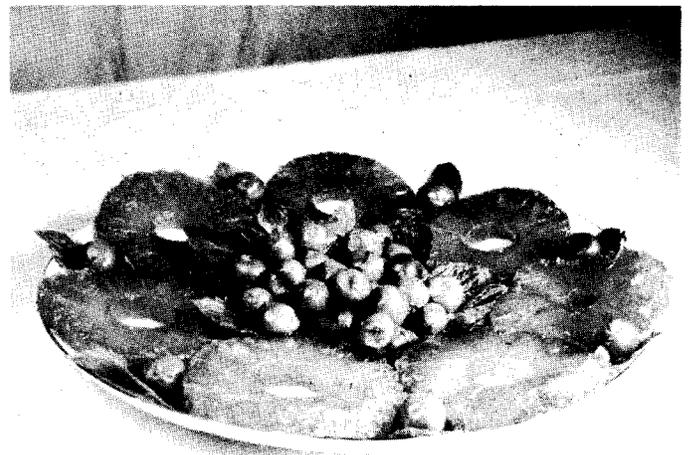
Dip each slice in raw or light brown sugar. Place sugared slices on clean dish and keep in cool, dry place overnight.

After drying overnight turn the sugared pineapple slices and place dried side up on clean plate to dry another 24 hours. Keep repeating this turning and drying process until no moisture (syrup) remains on the plate from which the slices are removed. Takes 2 to 4 days.

When slices have dried sufficiently use or store in tight container in cool, dry place.

Makes 8 whole slices or 16 half slices.

Candied Pineapple—delectable and nutritious dish.



Your Bible Questions Answered

Please address any questions YOU would like answered
in this column to the editor.

WHAT was the Apostle Paul doing when he commanded those in authority in I Corinthians 5:5, "To deliver such an one [the fornicator] unto SATAN for the destruction of the flesh . . .?"

WHY would the Apostle Paul do such a thing—is this really showing love to an individual?

As the individuals in I Timothy 1:19, this man was SINNING—and continuing to sin! He was headed for the lake of fire! He had cast aside the faith. If he continued in his evil way, he would commit the unpardonable sin as Hymenaeus and Alexander who, "having put away concerning faith have made shipwreck: Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme" (I Tim. 1:19-20).

The Apostle Paul gave him over to this world—cut off from God's people and HIS PROTECTION! He was at the mercy of this world's system and the power of Satan. Because this IS Satan's world and he controls it.

"In time past ye walked according to the course of this world, according to the prince of the power of the air [SATAN], the spirit that now worketh in the children of disobedience" (Eph. 2:2).

This drastic action was for the purpose of waking him up and showing him his need to REPENT of his sin! Perhaps Satan caused him physical pain, as well as mental suffering.

The fornicator was delivered—put into this world, even to the point of "the destruction of the flesh." WHY? "That the spirit [pneuma, mind, character or life] MAY BE SAVED in the day of the Lord Jesus" (I Cor. 5:5).

If they had let him remain in fellowship with God's True Church, he would have seen no need to quit committing fornication with his stepmother. He might have been LOST FOREVER and burned in the lake of fire.

Coming Next Issue

How Do You Honor
Your Parents?

Would a Miracle Strengthen
Your Faith?

What was the result? Was it beneficial? YES, IT WAS!

We find that this man DID REPENT and COME BACK TO GOD because of this severe action taken by the Apostle Paul, in LOVE! Paul then wrote a letter to the Church and commanded them to take this man back into their fellowship after his repentance (see II Cor. 2:6-10).

God would have "ALL MEN TO BE SAVED" we read in I Timothy 2:4. God is a God of love. He does everything with a PURPOSE—and for our good!

Catholic Change Sanctions Warfare

(Continued from page 14)

of the fence or the other, she found that a free decision was no longer open to her. Her joy at the deliverance Constantinus had wrought for her was so great that it put her off her guard. . . . Official Christianity was now committed to the sanction of war—so far as the practical conduct of Christian men as citizens was concerned—whenever the State chose to wage it. Further than that the decision not only settled the practical question for the moment and doomed the dissentient voices—many as they still were—to ultimate silence, but it tied up the freedom of Christian thought, and made any unfettered discussion of the problem on its merits next to impossible for centuries to come" (From *The Early Church and the World*, C. J. Cadoux, page 592).

The Catholic Church still sanctions warfare by sovereign states today. It teaches that under certain conditions war is just and right! It does presently teach that a Christian should fight in war for his country. This is evident from the following statement:

"The 72-year-old church leader, Cardinal Ottaviani, made this week a sharp anti-communist speech before a group of high officers of the Italian army. At the same time he voiced his opposition to every form of conscientious objection, because 'every true Christian must fulfill his duty toward the fatherland as a good soldier'" (translated from DIE WELT, Hamburg, March 19, 1963).

You may wonder who Cardinal Ot-

taviani is, and what authority he has to speak for the church. This question is clearly answered in the following excerpt:

"Just who is this Cardinal Ottaviani? He who ever faced the massive form of this powerful personality would be reminded of the head of the statue of the first Roman Caesar Augustus or Octavian. Can the name and power-consciousness of the Roman Cardinal be traced to the Caesar? Ottaviani was born in Trastevere, the Roman quarter of Rome, whose inhabitants claim to be the direct descendants of the old Romans. Octavian—Ottaviani, a play upon names in the history of Rome.

"Ottaviani, a strong traditionalist, occupies the position of secretary of the Holy Office, whose prefect is the Pope. It, the 'Holy Duty,' is responsible for all questions of faith and tradition. It guards against publications and propaganda—books hostile to the traditions. It judges offences against the faith and against the unity of the Church. The Holy Office was established in 1542 by Pope Paul III as the central supreme court of the Inquisition . . . which, in concert with the worldly arms, the state, often took strong, hard and even gruesome measures" (translated from the STUTTGARTER ZEITUNG, Dec. 22, 1962).

Modern statements by Catholic leaders in favor of military service are not limited to priests or cardinals, as the following statement appearing in the New York Times, April 15, 1963 shows:

Rome, April 15 "Pope John XXIII said today that 'the soldier's mission is a great one because it is his task to safeguard peace for the greater glory of Christ and for the spiritual well-being of the family and of society.' The Pope's statement came six days after he signed the encyclical or circular letter 'Pacem in Terris' (Peace on Earth) dealing with the problems of peace in the atomic age."

These statements make it clear that the Catholic Church has not perpetuated the teachings of Christ AGAINST Christians fighting and killing. This church system has not contended for the true faith which was once delivered to the saints (Jude 3). It has compromised with Christ's teachings and even with its own teachings by its founding fathers of the first three centuries.

The result of this terrible compromise by the Catholic Church has brought untold suffering on millions of people. As a result—God prophesies a soon-coming day of reckoning—a day of retribution and severe punishment on this false church system!

(To be continued)



A very fine auditorium in Portland added to the joy of Pentecost.

Joyous Pentecost

(Continued from page 8)

member of God's Church for over six years, and he and his wife have already served *faithfully* and *diligently* as Deacon and Deaconess respectively in the Chicago area. They have both given literally *hundreds of hours* of their time in service to the Work of God in assisting Mr. Blackwell and all the brethren in the area. Everyone truly *rejoiced* that Mr. Tkach—such a fine example of *service, wisdom* and *balance*—could at last be ordained as a Local Elder in the Body of Christ!

Next, Mr. Martin Filippello—also a

faithful and *zealous* member of God's Church for about six years—was ordained as a Local Elder. Mrs. Filippello, also, has been an outstanding help to her husband and to the brethren in the Chicago area. They are a fine example of dedication and service, and have very well-trained children who are certainly a "light" to the world. Mr. Filippello—as Mr. Tkach also—has been giving generously of his time for many months in the local Visiting Program and bringing sermonettes in the local area churches. Now he carries even more responsibility and authority as a *Local Elder* in the Church of God.

At this point—since it did not take

place on *any* of the Holy Days—I would like to break context and announce that Mr. Frank McCrady has *also* been ordained again! This time, Mr. McCrady has been elevated to the rank of full *Preaching Elder* in God's Church. He has long served the people of God—first as a faithful lay member, then a Deacon, and finally a Local Elder. Now he joins the ranks of the full ministers of Jesus Christ—having already served and *proved himself* by acting as the full pastor over several local churches on various occasions.

Mr. McCrady is known and loved personally by many *hundreds* of God's people—and is known by all to be one

The Seattle Chorale gave a fine performance for the brethren of the Pacific Northwest.



of the warmest, friendliest and most dedicated servants of God they have ever met! Now we can all rejoice that Mr. McCrady has been given this still higher office in the Body of Christ, and we should PRAY that God will bless and guide him in this new responsibility.

Feast of Pentecost in the Northwest

Records came tumbling down during the Feast of Pentecost in the colorful, cool Northwest. All the local churches of the Northwest gathered together in Portland, Oregon, for the Feast as is customary. They came from as far away as Vancouver, B. C., Canada, to the North; Medford, Oregon, to the South; and Boise, Idaho, to the East. The peak attendance was 1,646 coming on the Day of Pentecost itself—this is nearly a thirty-five per cent increase over last year. Also, the brethren gave God an all-time-record love offering.

The brethren were very thankful that

acle," and that no one else could do it, but the Radio Church of God people. Many thanks must go to the Deaconess, Mrs. Honor Wolverton and her helpers, who served so diligently and selflessly. It took much preparation and planning to accomplish such a task.

Pentecost in the Rockies

Announcements from Headquarters by Mr. Ronald Kelly, the visiting minister from Pasadena, set an exciting pace for the entire three-day meetings which culminated with God's Holy Day, the Feast of Pentecost. Reports of increased expansion in God's Work in these chaotic times, the new ministers ordained, and the churches established, helped spark the greatest Feast ever experienced in the Denver area.

From the outset of the meetings, God's intervention was evident by the interest, co-operation and concern shown by the brethren throughout the Festival.

The theme of the Feast—the power to change—was set from the very first

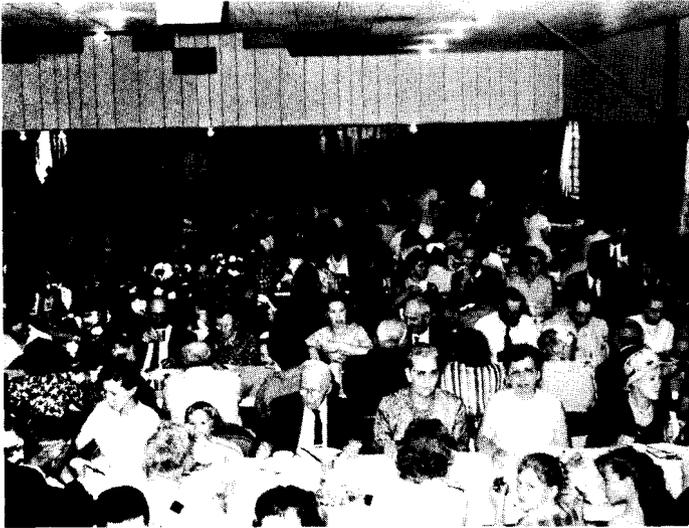
impressed upon all the tremendous physical blessings God showers on His people.

The general health of the people remained good throughout the Feast. Although there were no serious illnesses, several instances of healings were reported among the brethren.

Highlighting the final day, the Day of Pentecost, were the two main messages brought by Mr. Ronald Kelly and Mr. Burk McNair. Mr. Kelly's detailed explanation of *basic sins* and how to overcome them inspired everyone to strive more diligently to *endure* and *overcome*. The day culminated with the moving message from Mr. McNair, showing that we are the first fruits of God's harvest and our tremendous calling. As sundown approached, the congregation left for their homes much encouraged and strengthened for the days ahead.

Pentecost at Sedalia, Mo.

The much awaited three-day services of the Feast of Pentecost began with the start of the weekly Sabbath. Breth-



More fine facilities for the brethren
in Denver area.



Preparation needs to be made for the physical feasting too—
this in Sedalia, Mo.

Mr. and Mrs. Albert Portune were able to come up from Pasadena and be with them during the three-day meeting. Mr. Portune delivered some very powerful sermons as did the other ministers. The sermons covered varying subjects ranging all the way from Genesis, Chapters 1 and 2, showing how God made man and what of, to Revelation, Chapters 21 and 22, showing what man will be like after he is born of God and what he will be doing.

The covered-dish luncheon on the Sabbath and the feast on Monday ran very smoothly in spite of such a large crowd and the smallness of the dining room it would only seat around 500 to 550 at one time. The manager of the building said, "It was nearly a mir-

sermonette. The sermons that followed demonstrated why God's people must *change* and emphasized the **POWER** that God has made available to us through His Holy Spirit.

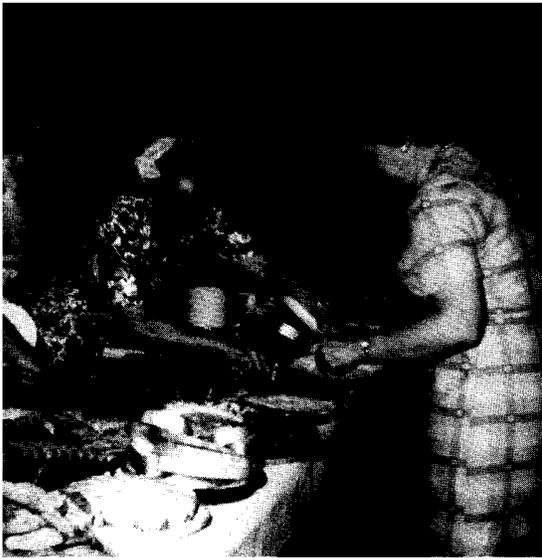
Five hundred sixteen brethren from 12 states overflowed the Victory Grange Hall and enthusiastically praised God in the song services, in their service and love to each other, and in a very generous offering on the High Sabbath.

The meeting hall was converted into a gaily decorated dining area in less than 15 minutes. The lovely setting of long, sparkling white tables, decorated with huge bouquets of red and white carnations in full bloom, and the tables overflowing with an abundance of food

ren from more than 7 states began pouring into Sedalia to hear God's true ministers preach dynamic and powerful messages about the proper use of God's Holy Spirit.

All three days were jam-packed with activities and a great deal of excitement. The regular Sabbath was spent in Sedalia with an attendance of over 760. Mr. Clark explained this first day of the conclave, "Why We Observe Pentecost." In the afternoon Mr. Roger Foster proved and expounded the "Basic Difference Between the Old and New Testaments."

Then came the much awaited social and entertainment that evening. For many of the brethren this was one of the social highlights of the entire year.



St. Louis feasted well also.

The fast-moving entertainment was provided by the combined efforts of the four attending churches. Then the rest of the evening was filled with a variety of music and dancing—enjoyed by all.

Sunday was a special day for the Spokesman Clubs of all four churches. Five clubs in all met in the afternoon for the first combined meeting ever held among these churches. Mr. Clark preached a moving sermon in the morning exposing the false manifestations of the Holy Spirit. Then, beginning at 2:30 p.m., Mr. Sam Record called the combined meeting of the Liberal, Wichita, Springfield and Kansas City Clubs to order. After the opening prayer each club president reported the activities of his club. After this, Mr. L. E. Stuart presented a fast-moving and very interesting table topics portion. A short recess followed. Then five speakers moved the brethren with very helpful speeches.

That evening, Mr. Foster preached a moving sermon proving exactly what true inspiration is.

When the Day of Pentecost was fully come, Mr. Foster again preached—this time exhorting the brethren concerning the right use of the Holy Spirit. The entire Feast was permeated by the theme, "Use God's Holy Spirit." This rang in the hearts and minds of almost 950 brethren as they departed *rejoicing* over another of God's annual Holy Days!

Pentecost—St. Louis—1963

Five hundred five joyful people gathered together for a three-day Festival in St. Louis, Missouri, to observe the anniversary of the founding of God's True Church which began 1,932 years ago.

The Festival commenced with all-day services on the weekly Sabbath of June 1st, which were held in the beautiful Carpenter's Hall, the regular meeting place of the St. Louis Church. In

the morning service, Mr. Hal Baird preached a sermon on, "How to Distinguish God's Church From the Churches of the World."

After an extremely delicious and wholesome covered-dish luncheon, prepared by the ladies, services continued that afternoon at St. Louis Municipal Kiel Auditorium, with a very effective and much-needed sermon by Mr. Baird on "Satan's Three Main Deceptions." In this message, Mr. Baird exposed very effectively, in the light of the Bible, the doctrines of the *immortality of the soul, heaven as the reward of the saved and a hell where you burn but never burn up, as eternal punishment.*

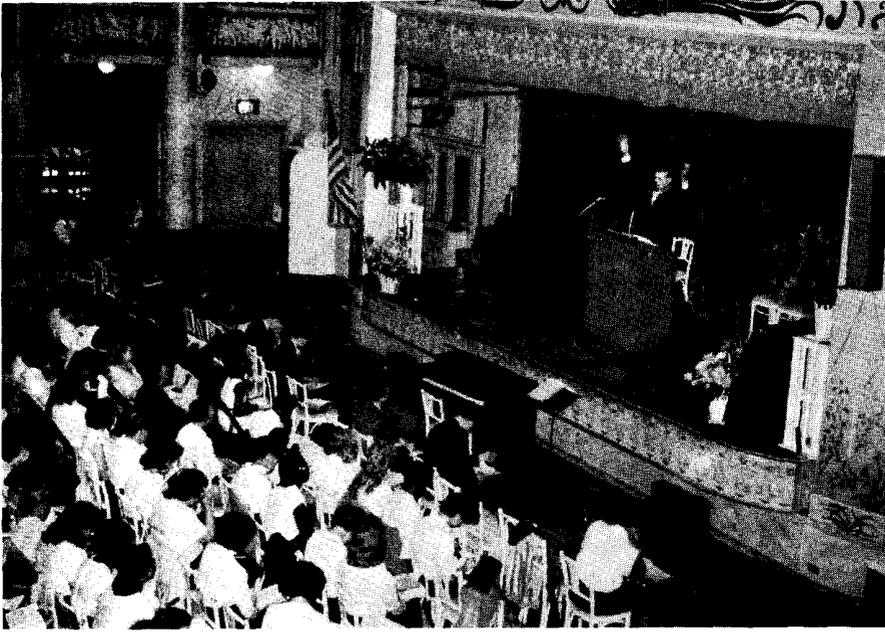
In his triple-message sermon, Mr. Baird not only exposed these Satanic doctrines, but cleared up several controversial scriptures as well.

Saturday night, everyone moved to the third hall of the day for an evening of fun and fellowship in a social. Refreshments and conversation flowed freely, and everyone really seemed intent on enjoying himself. The highlight of the evening was the fun show entitled "Alabama Jubilee," which was a take-off on the Grand Ole Opry, and was well received by all.

Sunday afternoon, June 2nd, services were held at the Creve Coeur Country Club which is located several

An unusual photo shows the orderly manner in which the Pittsburgh brethren enjoyed their Festival.





Mr. Carlton Smith makes a dramatic point—Spokesmen, note that form!

miles outside St. Louis. As the congregation was standing awaiting the song leader to commence the song service, a ripple of voices traveled through the congregation as Mr. George Meeker, who had just arrived from Chicago, walked into the hall.

The sermon that afternoon was delivered by Mr. Meeker on "Why God's Church Is Growing so Rapidly," in which he went briefly through the book of Acts in what he described as a thumbnail history of the Apostolic Church.

Pentecost dawned bright and sunny and services began soon after ten o'clock in the morning with a rousing song service. All were privileged to hear from Mr. Meeker once again with a sermon on "How God's Spirit Will Guide Us Into ALL Truth." In this message, Mr. Meeker delved into the background and the ultimate fate of Satan the Devil and how he has deceived the entire world with his knowledge of human nature and subtlety.

At noon a plentiful and wholesome feast was served, covered-dish style and many of the brethren took advantage of the park-like surroundings to eat outdoors.

The final sermon of the Feast was delivered by the Area Pastor, Mr. Hal Baird. This message was truly a fitting one as he preached about GOD'S POWER and how the *greatest* Work that God has ever undertaken is to create GODS out of us and allow us to *rule and reign with* Jesus Christ in the wonderful *World Tomorrow!*

Pentecost at Pittsburgh

From our Pasadena Headquarters ad-

ministrative "team," Mr. Les McCullough flew back to Pittsburgh, Pennsylvania, to assist Mr. Bill McDowell in conducting Pentecost services where there was a record crowd of 1141 people. Mr. McDowell was elated to have Mr. McCullough there, and everyone seemed to feel that each sermon was especially inspired and inspiring during the three-day Pentecost Festival.

Throughout the whole Feast, it was evident that God's Spirit was giving special inspiration and help. Not only were the sermons inspired, but all the other aspects of the Feast were carried out with the utmost co-operation and well-handled organization. The people are truly learning organization and government *God's* way!

Amazing as it may seem, the *record crowd* of 1141 for the Feast was fed and cared for with the same dispatch as formerly a very few were!

Our Spokesman Clubs are beginning to produce fruits now—*three* men (all past presidents) were able to give inspiring and helpful sermonettes during the Feast. This is especially gratifying as we see the tremendous need *EVERYWHERE* in God's Work! Mr. G. W. Royer (Akron) spoke Sunday morning, Mr. Walter Warrington (Akron) spoke Sunday afternoon and Mr. John Ritzenbaugh (Pittsburgh) spoke Pentecost morning.

This Pentecost, there was a special surprise for everyone. For the first time, Pittsburgh and Akron have a Chorale! The Chorale was able to perform quite effectively twice on the Highday. In the morning it sang, "God So Loved the World" a cappella

and in the afternoon, it sang, "The Battle Hymn of the Republic."

The one comment that almost everyone made is that they are looking *forward* to the next Feast—and learning more about God's plan of salvation.

Pentecost in the "Big City"

Again another "GREATEST" has been achieved! This was indeed the greatest Feast of Pentecost ever observed in the "City of Confusion"—New York. What a contrast between what was occurring in the "Grand Ballroom" of the Diplomat Hotel on Monday, June 3rd, and the confusion and strife outside. There was anything but such an atmosphere among God's people who were there observing His commanded Holyday Festival. Among God's people was a feeling of love, warmth and harmony which resulted in a marvelous and happy day, quite unlike the unhappiness and sorrow outside.

Mr. Carlton Smith and Mr. Guy Engelbart brought messages on the real *PURPOSE* of life as shown in His Feasts—and on the *POWER* of God's Spirit to help His people.

There were *three* full and joyous days observed by many of God's people who regularly attend the New York and Philadelphia Churches, plus many from the New England States and Canada. There were also some from several of the Southern states such as Virginia and North and South Carolina. All these netted a grand total of 711 men, women and children for a *record attendance* in the New York area for Pentecost!

Other Local Pentecost Observances

Although all reports are not yet in from around the world, the following is a breakdown of the attendance

Famous Phoenix sunshine, and a Pentecost feast!





Despite the humid heat, Birmingham area brethren were paying careful attention to "the meat in due season."

figures for the Pentecost Festival in many of the local areas around the nation:

In Sacramento, California, Mr. Frank McCrady along with Mr. John Portune and Mr. Dennis Luker—newly ordained Preaching Elders—conducted three-day services for 763 brethren. The three-day Festival was a real "spiritual boost" for the area, and everyone left feeling fed spiritually and knowing that God had been *with them* in spirit.

In Alice, Texas, the Corpus Christi and San Antonio area brethren met together under the direction of Mr. Tony Hammer. A total of 266 brethren attended the services, and were *moved* and *inspired* by pointed messages on the meaning of God's Spirit and the significance of the Day of Pentecost.

In Phoenix, Arizona, combined Pentecost services were held with the Tucson and Phoenix Churches with 252 brethren in attendance. Mr. Vernon Hargrove, Area Minister, and Mr. Dave Albert—newly ordained Preaching Elder—conducted the services and brought messages on the meaning of the first-fruits, the Holy Spirit, and showed how we must *be ready* to become rulers of this earth under Jesus Christ.

In Memphis, Tennessee, Mr. Carl

McNair—assisted by Mr. Kelly Barfield, Local Elder—conducted three-day services for 362 brethren in the area. Sermon subjects were concerned with prophecy, our attitude in trials, the meaning of speaking in tongues in relationship to God's Spirit, and the Spirit of God versus the spirit of man.

In Oklahoma City, Mr. David Antion—Area Minister—conducted Pentecost services for 541 brethren. The sermon topics, of course, were concerned with the meaning of the Day of Pentecost and the *power* of God's Holy Spirit.

And in Birmingham, Alabama, Mr. David Jon Hill—Minister from Pasadena Headquarters and Managing Editor of *The GOOD NEWS*—joined Mr. Arthur Craig in conducting three-day services for all the brethren in the Southeast. A total of 546 brethren were in the services on the Day of Pentecost, and eight states were represented in the Festival there this year. Far more brethren were in attendance than had been expected, but the food was excellent and the spiritual food given by God through His servants—Mr. Hill and Mr. Craig—was even more splendid and helpful. With messages on the *meaning of life* and the need and action of God's Holy Spirit, the brethren



Mr. Antion gestures his point home during announcements in Oklahoma.

went away feeling that they had been "well-fed indeed."

Thus, the Festival of Pentecost—picturing the *firstfruits* of God's spiritual harvest and the *POURING OUT* of His Spirit—was indeed a spiritual *rejuvenation* and *refreshment* for God's people everywhere. Now let us all go on unitedly and *USE* the Holy Spirit in our daily lives to *DO* our part in God's Work and to prepare for the coming reign of our Head and Saviour Jesus Christ on this earth!

Miracle of Radio

(Continued from page 4)

WIDE OPEN. But lacking adequate regulation, transmitters sprang up like mushrooms, scrambled for wave lengths and filled the air with squeals and howls of interference. The government was caught *off guard*. Early radio laws were totally inadequate to control the confusion. President Coolidge's statement to Congress, December 7, 1926, reveals the condition.

"... the whole service of this most important public function has drifted into such chaos as seems likely, if not remedied, to destroy its great value."

But *confusion was necessary*, as we shall see.

Had the government been *able*—or *allowed*—to move quickly it could have stopped the disorder when the industry was small. This could have spelled the end of the advertiser-sponsored, free American system.

But long before the *slow wheels of government* could turn out regulations, DECISIONS HAD ALREADY BEEN MADE behind the scenes to *insure* the American system.

Big Business as God's Tool

Commercial broadcasting is big business and even in the early 1920's large business concerns saw the potential. The following is a quote from a 1923 report of an executive conference of Bell Telephone officials. Behind the plan there was no sinister plot, only the desire to maintain acquisition of revenue from their patents.

"We have been very careful, up to the present time, not to state to the public in any way, through the press or in any of our talks, the idea that the Bell System desires to monopolize broadcasting; but the fact remains that it is a telephone job... sooner or later, in one form or another, we have got to do the job" ("Not to Be Broadcast," Ruth Brindze, *The Vanguard Press*, New York, 1937, pp. 12, 13.).

Others climbed on the bandwagon about the same time.

"General Electric and Westinghouse were to have the monopoly of the manufacture of radio receiving sets; the Bell System was to have the monopoly of broadcasting. Radio, and everything that pertained to it, was to be controlled by a trust" (Ibid, p. 14.).

Thus formed, the Radio Corporation of America gained a *strangle hold* over broadcasting. Had IT been *allowed* to continue, it too would have meant a *closed door* to The WORLD TOMOR-

ROW. But in time and ON SCHEDULE, little planned by either side, the government stepped in with antitrust laws and adequate radio regulations. The year? 1932. What had emerged was the American System—unique, unexpected, but very NECESSARY to God's Work.

The Unexpected Slump

But even before God was finished working out these initial stages of His "open door," He was laying the groundwork for the next step.

Beginning as early as 1928 the growth of actual radio transmitters fell into an unexpected slump which was to last nearly *twenty years*. (Note Graph Number Two.) This is truly strange when you realize that these were the very years when radio became America's number one pastime and revolutionized entertainment. Yet why the slump? As incongruous as it may sound, this giant industry was *waiting* on the tiny Work of God.

Today, 1963, The WORLD TOMORROW booms out over dozens of SUPER-POWERED 50,000 watt radio stations, blanketing the world TWENTY-TWO MILLION WATTS strong. But in 1934 there was just one tiny 100-watt station, once a week in a little town in Oregon. It took years for the Work of God to grow large enough

to afford even ONE 50,000-watt station.

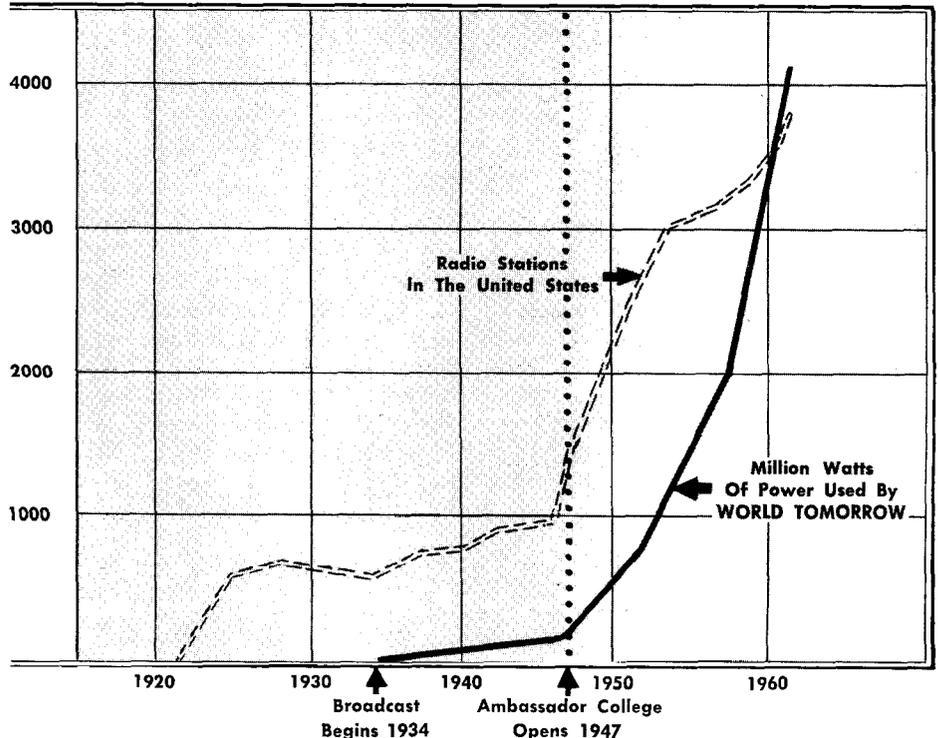
It was a big step for those days. But just one 11 p.m. Sunday broadcast on that station, WHO in Des Moines, Iowa, in August, 1942, brought in the phenomenal response of 2200 letters coming from *every state in the United States*. But *only in those days* was such a thing possible. The number of radio stations had to remain low in order to let this one station, so critically important to The WORLD TOMORROW, reach out and do really BIG work. Today there are so many stations broadcasting that WHO can barely be heard outside of the state of Iowa.

This *could have* been true even in 1942 had not there been a twenty-year slump in radio to match the childhood of The WORLD TOMORROW. The timing was remarkable!

The actual factors which caused the slump were: a depression for one, a war for another, but mostly an *unusual* policy on the part of the Federal Communications Commission. The *Encyclopedia Americana*, Vol. 23, p. 121w states that radio station construction was suppressed due to "the 'freeze' on construction of new stations during the war and FCC's effort to provide standard [clear] channels for as many applicants as possible."

Call it presumptuous if you will to read a pre-determined *plan of divine*

Number Of Radio Stations In The United States



The increase in radio stations from 1926-46 was very slight. But in 1946 the number of radio stations began to skyrocket. It is quite significant that ONE YEAR LATER Ambassador College opened! Not until then did The WORLD TOMORROW soar in power—using what God had made available. Notice, also how the amount of wattage used by this Work took a sharp upward increase.

intervention into this story, but God says *He rules men's lives* and the nations are the small dust of the balance to Him (Isa. 40:15).

The Missing Link

Those of you who have had the opportunity to visit the Radio Studio where *The WORLD TOMORROW* is produced, on the beautiful campus of Ambassador College, would have seen the result of another of radio's miracles.

Lining the walls of the small, but well-equipped Radio Studio is a complement of professional AMPEX *tape recorders*. To the unknowing eye they seem very *natural* there—like the sort of thing you would expect a radio studio to have. In fact thousands of recorders precisely like them fill the radio stations and recording studios dotting this land. Why then are they so important?

One date alone can tell us.
1946.

What happened in that year? Two things actually. The tape recorder was perfected AND God's Work moved to Pasadena, California, and to WORLD-WIDE RADIO BROADCASTING.

Had not the tape recorder, now so common in the radio industry, appeared when it did, had its inventors been delayed only a year or so by events in this *troubled, unstable, unpredictable* world, *The WORLD TOMORROW* could not do its vital job today.

In the precise year when *The WORLD TOMORROW* was ready to begin expansion to world-wide proportions, the tape recorder provided the *first means in history* to reliably, inexpensively, and professionally transport one man's speech to any of *thousands* of radio stations around the world! Previous recording devices were miserably inadequate.

Could it be at all significant that in the very year God gave His servant Mr. Armstrong the world to speak to, He provided this final tool to do the job? This is the God of whom Paul said, "my God shall supply *all your need* according to his riches in glory by Christ Jesus" (Phil. 4:19).

WOMEN-- What Will YOU Be In God's Kingdom?

(Continued from page 10)

of all the better tasting foods you have passed up. There are any number of books available on organic gardening

which will help you learn to garden if you never have. This is a way not only to break the routine of housework, but a good way to get out of doors for *exercise* and *sunshine* which are such a *vital* part of good health.

We could go on and on with examples of a truly industrious woman who is happy and who is developing godly character, but time and space do not permit it. But what God has given a woman to do is certainly not an insignificant job! If she properly handles these responsibilities, she does gain in many ways.

Notice how Solomon concludes this chapter of Proverbs in verses 30 and 31: "Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. Give her of the fruit of her hands; and let her *own works* PRAISE HER IN THE GATES." In verse 10 he says of this woman, "Who can find a *virtuous woman*? FOR HER PRICE IS FAR ABOVE RUBIES."

Caring for the household is not a position to be taken lightly. The added responsibility of rearing children must be taken seriously. If some of the duties have seemed insignificant in the past, the goal of getting them accomplished should encourage you all to strive more toward perfection.

Will There Be Male and Female in the Kingdom?

In all the Bible there is no mention of a *secondary* promise which would apply only to women. Certainly there is nothing to indicate women will have to take a lesser position when we are all born again. The promise is given to *ALL WHO OVERCOME!*

In a section dealing with husband-and-wife relationships, Peter wrote in I Peter 3:7, "Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, AND AS BEING HEIRS *TOGETHER* OF THE GRACE OF LIFE; that your prayers be not hindered."

This clearly shows we are ALL working and striving toward the SAME GOAL!

What sex we were born has no bearing on whether or not we will enter the Kingdom. Each of us has been given responsibilities to perform, whether male or female. As we *overcome* we will receive a *reward*.

The Sadducees tried to trick Christ asking Him questions about the resur-

rection from the dead. The trick question was about who was going to be married to whom at the time of the resurrection. Here is the plain answer in the Scripture Christ gave them, "Ye do err, not knowing the scriptures, nor the power of God. For in the resurrection *THEY NEITHER MARRY, NOR ARE GIVEN IN MARRIAGE, but are as the angels of God in heaven*" (Matt. 22:29-30). At that time there will be *no difference of sex* in the spirit world.

God's angels do not marry. *Neither will those born into the Family of God.* Paul said in I Corinthians 15:51-52, "Behold, I shew you a mystery; We shall not all sleep, but *WE SHALL ALL BE CHANGED*, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." We will no longer be mortal—but immortal. We will all be composed of spirit. Now read I John 3:2, "Beloved, now are *we* the sons of God [whether we are male or female], and it doth not yet appear what we shall be; but we know that, when he [Christ] shall appear, *WE SHALL BE LIKE HIM*; for we shall see him as he is." *At that time, ALL of us—if we have qualified—will be exactly like Christ!*

What YOU Will Look Like

In Revelation 1:13-16 we read how Christ is—He has hair white like wool, eyes like flames of fire, His face shines as the sun in its full strength. *This* is what it will be like for *women* to be in God's Kingdom. Their position will not be different from or in any lesser capacity than men. *All of us will be spirit beings—no longer "men" and "women"—but all BORN SONS OF GOD—all of us will be like Christ!*

Women as well as men have been placed here to perform a *responsibility*. This responsibility is different in nature and authority—but one cannot function well without the other. This is the way God intended it. Each fulfilling his proper position is pleasing in the eyes of God and certainly is developing the kind of character God wishes to instill in us. Each one of you should put aside all thoughts which you might have that you could not serve in God's government. Women, rejoice because you have been placed here as a help to your husbands, to fulfill the responsibilities given specifically to women. *YOU* can be a *king* or a *priest* *RULING WITH CHRIST IN THE WORLD TOMORROW!*